

SUB-GRANT AGREEMENT

THIS CONTRACT, entered into as of the ____ day of _____ 2017 by and between **Washoe County**, a political subdivision of the State of Nevada, existing under and by virtue of the laws of the State of Nevada (hereinafter referred to as the "County"), and **City of Sparks** on behalf of the Sparks Fire Department, a government agency, having a business address located **1605 Victorian Ave Sparks, NV 89431, DUNS number 089920243** (hereinafter referred to as the Subgrantee").

WITNESSETH:

WHEREAS, Washoe County is a member of the Local Emergency Planning Committee (LEPC) and on behalf of LEPC members, Washoe County made applications to the Nevada State Emergency Response Commission (SERC) for the 2018 United We Stand (UWS) grant. These funds are not for research and development.

WHEREAS, in response to the applications, Washoe County is subgrantee of federal and state funds through the Nevada State Emergency Response Commission under a number of grant awards and Washoe County as subgrantee and fiscal agent for LEPC desires to further subgrant these funds to agencies that are members of LEPC and whose requests were submitted by Washoe County on behalf of LEPC; and

WHEREAS, the grant funds received from the Nevada State Emergency Response Commission will strengthen emergency response to acts of terrorism; and

WHEREAS, Washoe County, as the designated subgrantee under the grant awards referred to herein, as fiscal agent for LEPC, and as Grantee herein, desires to pass through to the Subgrantee funds in the amount of **\$700.00** to assist the Subgrantee in meeting the program measurable outcomes; and

WHEREAS, in consideration of receipt of this funding, the Sub-Grantee agrees to abide by the terms and conditions of this Contract.

NOW, THEREFORE, the parties agree as follows:

1. PURPOSE

The intent of this Contract is to pass through to the Sub-Grantee funding from the State of Nevada State Emergency Response Commission, to provide funding for equipment to regional first responder's for response to acts of terrorism. The outcome of this grant is to purchase **Petroleum Firefighting Nozzles** to strengthen the regions ability to respond to Acts of Terrorism.

2. **SCOPE OF WORK – Equipment Purchase**

Sparks Fire Department, a LEPC member will purchase equipment for their first responding agency. The equipment being purchased is outlined under Section 4- Compensation.

3. **REPORTING**

Quarterly Reports

Sub-Grantee agrees to provide all data necessary for the development and submission of the SERC Quarterly Report, and to provide the data in the format determined by County. Sub-Grantee will provide written performance and financial reports to County on a quarterly basis, by the 10th day of the month directly following the last month of each quarter.

Financial Reports

Financial reports and reimbursement requests must be submitted quarterly by the 10th day of the month directly following the last month of each quarter. Documentation to include: copies of invoices, purchase orders, and proof of payment.

Annual Audit

Sub-grantee will submit a copy of their annual audit and management letter to County within 30 days of the audit completion. Audit must comply with all applicable standard accounting practices.

4. **COMPENSATION**

Payment. During the term of this Contract, and subject to all terms and conditions set forth herein, the County shall reimburse sub-grantee for actual direct costs associated with the SERC grant, in an amount not to exceed **seven hundred dollars (\$700.00)**.

Grant # 18-SERC-16-01

Description	Amount
Petroleum Firefighting Nozzles	\$700.00
Total	\$700.00

Reimbursement requests must be submitted no less than quarterly.

Form of financial backup. Sub-Grantee shall be reimbursed after eligible expenses have been incurred and expended under this Contract in conformance with the terms and conditions of said Contract. Sub-Grantee agrees, that all costs of any activity receiving funds pursuant to this Contract, shall be recorded by budget line item and supported by checks, payrolls, time records, invoices, contracts, vouchers, orders and other accounting documents evidencing in proper detail

the nature and propriety of the respective charges, and that all checks, payrolls, time records, invoices, Contracts, vouchers, orders or other accounting documents which pertain, in whole or in part, to the activity shall be thoroughly identified and readily accessible to Washoe County.

Budget or program revisions cannot be made without prior approval from County.

Sub-Grantee agrees that excerpts or transcripts of all checks, payrolls, time records, invoices, contracts, vouchers, orders and other accounting documents related to or arguably related to the activity will be provided upon request to Washoe County.

5. TERM

This Contract is in effect July 01, 2017 and from that date through - September 30, 2018. All of the services required hereunder shall be completed by September 30, 2018. This Contract shall become effective once approved by the authorized official of each party.

6. AMENDMENT- ASSIGNMENT

This Contract may be amended at any time there is a need, provided both parties agree to the amendment(s) in writing. Any amendment is subject to approval by both of the parties as a condition precedent to its entry into force. Neither party may assign this Contract without the express written consent of the other party.

7. TERMINATION

Either party may terminate this Contract by giving the other party written notice of the intent to terminate. The notice must specify a date upon which the termination will be effective, which date may not be less than 30 calendar days from the date of the mailing notice.

8. NOTICES

All written notices required under this Contract shall be addressed to the designated representative of the respective parties.

COUNTY
Washoe County
Larry Davis, Grants Coordinator
5195 Spectrum Blvd.
Reno, NV 89512
(775) 337-5859

SUB-GRANTEE
Sparks Fire Department
Eric Millette, Fire Captain
1605 Victorian Ave
Reno, NV, 89431
(775) 8461378

9. MONITORING AND ACCESS TO RECORDS

Sub-Grantee shall allow duly authorized representatives of the County to conduct reviews, audit, and on-site monitoring of documents, files, etc. in order to determine:

- Whether the objectives of the program are being achieved;
- Whether the program is being conducted in an efficient and effective manner;
- Whether management control systems and internal procedures have been established to meet the objectives of the program;
- Whether financial operations of the program are being conducted properly;
- Provisions of Federal and State laws and regulations and this Contract.

County will monitor Sub-Grantee activities to ensure that the Federal dollars are used for authorized purposes in compliance with the Federal program laws, regulations, and grant Contracts, and ensuring that performance goals are achieved. Monitoring activities will occur throughout the grant term and may take various forms such as:

- Reporting: Reviewing financial and performance reports submitted by Sub-Grantee.
- Site Visits: Performing visits to Sub-Grantee offices or project site to review financial records, programmatic records, and observe operations.
- Regular Contact: Regular contacts with Sub-Grantee and appropriate inquiries concerning program activities.

Records must be easily retrievable for examination by authorized County and State of Nevada SERC administrators, auditors, and other authorized individuals. The awarding agency and the Comptroller General of the United States, or any of their authorized representatives have the right to access any books, documents, papers or other records of grantees and subgrantees, which are pertinent to a Federal grant, in order to make audit, examinations or excerpts, and transcripts.

10. TERMS AND CONDITIONS

- A. Sub-grantee shall only make changes in the approved budget with approval of County. Sub-grantee must submit in writing all requests to amend the SERC grant budget, prior to expending funds from a category other than what has been previously approved.
- B. Comply with requirements of 2 CFR Chapter II, Part 200 Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards.
- C. Ensure the expenditure of these funds is in accordance with the audit requirements and the approved budget.

11. OTHER PROVISIONS

During the performance of this Contract, the Sub-Grantee must follow:

A. **Equal Employment Opportunity.**

1. The Sub-Grantee will not discriminate against any employee or applicant for employment or individual receiving the benefit of the Sub-recipient's services because of race, creed, religion, color, age, national origin, political affiliation, sex, sexual orientation, familial status, or disability (as provided in Section 504 of the Rehabilitation Act of 1973, as amended). The Sub-Grantee will take action to ensure that all applicants are considered equally. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination, rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Sub-Grantee agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this non-discrimination clause. Such action shall include individuals benefiting from program services/activities.
2. Vietnam Veterans. The Sub-Grantee agrees to comply with Section 402 - Affirmative Action for Disabled Veterans and Veterans of the Vietnam Era Act.
3. The Sub-Grantee agrees to comply with any federal regulations issued pursuant to the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act of 1973, as amended.

B. **Nondiscrimination in Federally Assisted Programs.** The Sub-Grantee will not discriminate in the provision of services or benefits to any person on the basis of race, creed, religion, color, age, national origin, political affiliation, sex, sexual orientation, marital status or disability.

C. **Lobbying.** The Sub-Grantee agrees that no funds received under this Contract shall be used for publicity or propaganda purposes designed to support or defeat legislation pending before Federal, state or local government.

D. **Hatch Act.** Neither the Sub-Grantee program nor the funds provided therefore, nor the personnel employed in the administration of the program shall be in any way or to any extent engaged in the conduct of political activities in contravention of Chapter 15 of Title 5, United States Code.

- E. **Federal Procurement Eligibility.** The Sub-Grantee certifies that a non-federal entity, the Sub-Grantee and its principals have not been themselves or contracted with any entity that has been suspended or debarred by the Federal Government, and are not listed in the list of parties excluded from the Federal procurement or non-procurement programs issued by the General Services Administration. This regulation applies not only to physical improvements and construction, but also services.
- F. **Required Project Record Keeping and Bookkeeping.** The Sub-Grantee agrees to provide for bookkeeping using approved bookkeeping and record-keeping systems and to retain program records for five years from the time of grant close-out notice. The bookkeeping and project records shall be open and available for inspection and audit at any time by County Staff.
- G. **Insurance Requirements.** The County has established specific insurance and indemnification requirements for Contracts/ contracts with non-profit agencies to assure that reasonable insurance coverage is maintained. These requirements are contained in Exhibit A attached hereto and incorporated by reference herein. All insurance requirements must be complied with prior to any reimbursement for any program.
- H. **Legal Actions Against Sub-Grantee.** If any legal action is filed against the Sub-Grantee, the Sub-Grantee shall immediately notify County staff.
- I. **Grounds for Reduction of Compensation or Termination of the Contract.** The County Staff reserves the right to terminate this Contract or to reduce the Contract compensation amount upon written notification to the Sub-Grantee that any one or more of the following has occurred:
- (1) Failure of the Sub-Grantee to file monthly/quarterly/annual (whichever is required) reports by the 10th day after the end of the quarter or year (whichever is appropriate);
 - (2) Failure of the Sub-Grantee to meet any standards specified in this Contract;
 - (3) Expenditures under this Contract for ineligible activities, services, or items;
 - (4) Failure to comply with written notice from County Staff of substandard performance in scope of services under the terms of this Contract;
 - (5) Failure of the Sub-Grantee to keep accounts and records showing the disposition of the money provided pursuant to this contract;

- (6) Sub-Grantee employees, officers or its designees or agents using their positions for a purpose that is, or gives the appearance of being, motivated by a desire for private gain for themselves or others, particularly those with whom they have family, business or other ties;
- (7) Failure of the County or the Sub-Grantee to secure or obtain other funding from sources which are needed in combination with the grant funds provided by the County to completely carry out the programs provided in this Contract;
- (8) Failure of the County to appropriate or budget money for the purposes specified in this contract.

12. COMPLIANCE WITH LAWS

Sub-Grantee agrees at all times to comply with all applicable laws, ordinances and regulations of the governmental entities having jurisdiction over matters that are the subject of this Contract. The Sub-Grantee agrees to follow all federal, state and local laws pertaining to the operation of said agency, including without limitation, all applicable sanitation, health, and safety standards. Further, Sub-Grantee shall be bound by all county ordinances and state and federal statutes, conditions, regulations and assurances that are applicable medical and patient records.

THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK

13. GOVERNING LAW/MISCELLANEOUS

This Contract shall be governed, interpreted and construed in accordance with the laws of Nevada. Any action brought pursuant to this Contract shall be brought in Washoe County, Nevada. If any provision of this Contract shall be held or declared void or illegal for any reason, all other provisions of this Contract which can be given effect without such illegal provision shall nevertheless remain in full force and effect. The section headings in this Contract are intended solely for convenience; they are not part of this Contract and shall not affect its construction.

WASHOE COUNTY



Date _____

John Slaughter
Washoe County Manager

ATTEST:

Date _____



Washoe County Clerk

SPARKS FIRE DEPARTMENT

By: 

Date: 11/27/17

Chris Maples, Fire Chief

CITY OF SPARKS

By: _____
Geno Martini, Mayor

Date: _____

ATTEST

By: _____
City Clerk

Date: _____

APPROVED AS TO FORM:

By: _____
City Attorney's Office

Date: _____



Exhibit A

**INSURANCE, HOLD HARMLESS AND INDEMNIFICATION REQUIREMENTS FOR
2018 STATE EMERGENCY RESPONSE COMMISSION (SERC)**

INTRODUCTION

Washoe County has established specific insurance and indemnification requirements for organizations contracting with the County to provide services, use County facilities and property, or receive funding. Indemnification and hold harmless clauses and insurance requirements are intended to assure that an organization accepts and is able to pay for a loss or liability related to its activities.

ATTENTION IS DIRECTED TO THE INSURANCE REQUIREMENTS BELOW. IT IS HIGHLY RECOMMENDED THAT ORGANIZATIONS CONFER WITH THEIR RESPECTIVE INSURANCE CARRIERS OR BROKERS TO DETERMINE THE AVAILABILITY OF INSURANCE CERTIFICATES AND ENDORSEMENTS AS PRESCRIBED AND PROVIDED HEREIN. IF THERE ARE ANY QUESTIONS REGARDING THESE INSURANCE REQUIREMENTS, IT IS RECOMMENDED THAT THE AGENT/BROKER CONTACT THE COUNTY'S RISK MANAGEMENT DEPARTMENT DIRECTLY AT (775) 328-2665.

INDEMNIFICATION AGREEMENT

ORGANIZATION agrees to hold harmless, indemnify, and defend COUNTY, its officers, agents, employees, and volunteers from any loss or liability, financial or otherwise resulting from any claim, demand, suit, action, or cause of action based on bodily injury including death or property damage, including damage to ORGANIZATION'S property, caused by the omission, failure to act, or negligence on the part of ORGANIZATION, its employees, agents, representatives, or Subcontractors arising out of the performance of work under this Agreement by ORGANIZATION, or by others under the direction or supervision of ORGANIZATION.

In the event of a lawsuit against the COUNTY arising out of the activities of ORGANIZATION, should ORGANIZATION be unable to defend COUNTY due to the nature of the allegations involved, ORGANIZATION shall reimburse COUNTY, its officers, agents, and employees for cost of COUNTY personnel in defending such actions at its conclusion should it be determined that the basis for the action was in fact the negligent acts, errors or omissions of ORGANIZATION.

GENERAL REQUIREMENTS

ORGANIZATION shall purchase Industrial Insurance, General Liability, and Automobile Liability as described below. The cost of such insurance shall be borne by ORGANIZATION. ORGANIZATION may be required to purchase Professional Liability coverage based upon the nature of the service agreement.

INDUSTRIAL INSURANCE

It is understood and agreed that there shall be no Industrial Insurance coverage provided for ORGANIZATION or any Sub-consultant by COUNTY. ORGANIZATION agrees, as a precondition to the performance of any work under this Agreement and as a precondition to any obligation of the COUNTY to make any payment under this Agreement to provide COUNTY with a certificate issued by an insurer in accordance with NRS 616B.627 and with a certificate of an insurer showing coverage pursuant to NRS 617.210 for ORGANIZATION and any sub-consultants used pursuant to this Agreement.

Should ORGANIZATION be self-funded for Industrial Insurance, ORGANIZATION shall so notify COUNTY in writing prior to the signing of this Agreement. COUNTY reserves the right to approve said retentions and may request additional documentation financial or otherwise for review prior to the signing of this Agreement.

It is further understood and agreed by and between COUNTY and ORGANIZATION that ORGANIZATION shall procure, pay for, and maintain the above-mentioned industrial insurance coverage at ORGANIZATION'S sole cost and expense.

MINIMUM LIMITS OF INSURANCE

ORGANIZATION shall maintain limits no less than:

1. General Liability: \$1,000,000 combined single limit per occurrence for bodily injury, personal injury, and property damage. If Commercial General Liability Insurance or other form with a general aggregate limit is used, the general aggregate limit shall be increased to equal twice the required occurrence limit or revised to apply separately to each project or location.
2. Automobile Liability: \$1,000,000 combined single limit per accident for bodily injury and property damage. No aggregate limits may apply.
3. Professional Liability: \$1,000,000 per occurrence and as an annual aggregate.

DEDUCTIBLES AND SELF-INSURED RETENTIONS

Any deductibles or self-insured retentions must be declared to and approved by the COUNTY Risk Management Division. COUNTY reserves the right to request additional documentation, financial or otherwise, prior to giving its approval of the deductibles and self-insured retention and prior to executing the underlying agreement. Any changes to the deductibles or self-insured retentions made during the term of this Agreement or during the term of any policy, must be approved by the COUNTY Risk Manager prior to the change taking effect.

OTHER INSURANCE PROVISIONS

The policies are to contain, or be endorsed to contain, the following provisions:

1. COUNTY, its officers, employees and volunteers are to be covered as insureds as respects: liability arising out of activities performed by or on behalf of ORGANIZATION, including COUNTY'S general supervision of ORGANIZATION; products and completed operations of ORGANIZATION; premises owned, occupied or used by ORGANIZATION; or automobiles owned, leased, hired, or borrowed by ORGANIZATION. The coverage shall contain no special limitations on the scope of protection afforded to COUNTY, its officers, employees or volunteers.
2. ORGANIZATION'S insurance coverage shall be primary insurance as respects COUNTY, its officers, employees and volunteers. Any insurance or self-insurance maintained by COUNTY, its officers, employees or volunteers shall be excess of ORGANIZATION'S insurance and shall not contribute with it in any way.
3. Any failure to comply with reporting provisions of the policies shall not affect coverage provided to COUNTY, its officers, employees or volunteers.
4. ORGANIZATION'S insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.

5. Each insurance policy required by this clause shall be endorsed to state that coverage shall not be suspended, voided, canceled or non-renewed by either party, reduced in coverage or in limits except after thirty (30) days' prior written notice by certified mail, return receipt requested, has been given to COUNTY except for nonpayment of premium.

ACCEPTABILITY OF INSURERS

Insurance is to be placed with insurers with a Best's rating of no less than A-: VII. COUNTY, with the approval of the Risk Manager, may accept coverage with carriers having lower Best's Ratings upon review of financial information concerning ORGANIZATION and insurance carrier. COUNTY reserves the right to require that ORGANIZATION'S insurer be a licensed and admitted insurer in the State of Nevada, or on the Insurance Commissioner's approved but not admitted list.

VERIFICATION OF COVERAGE

ORGANIZATION shall furnish COUNTY with certificates of insurance and with original endorsements affecting coverage required by this exhibit. The certificates and endorsements for each insurance policy are to be signed by a person authorized by that insurer to bind coverage on its behalf. **All certificates and endorsements are to be addressed to the specific COUNTY contracting department and be received and approved by the COUNTY before work commences.** COUNTY reserves the right to require complete, certified copies of all required insurance policies, at any time.

SUBCONTRACTORS

ORGANIZATION shall include all Subcontractors as insureds under its policies or shall furnish separate certificates and endorsements for each Subcontractor. All coverages for Subcontractors shall be subject to all of the requirements stated herein.

MISCELLANEOUS CONDITIONS

1. ORGANIZATION shall be responsible for and remedy all damage or loss to any property, including property of COUNTY, caused in whole or in part by ORGANIZATION, any Subcontractor, or anyone employed, directed or supervised by ORGANIZATION.
2. Nothing herein contained shall be construed as limiting in any way the extent to which the ORGANIZATION may be held responsible for payment of damages to persons or property resulting from its operations or the operations of any Subcontractor under it.
3. In addition to any other remedies COUNTY may have if ORGANIZATION fails to provide or maintain any insurance policies or policy endorsements to the extent and within the time herein required, COUNTY may, at its sole option:
 - a. Order ORGANIZATION to stop work under this Agreement and/or withhold any payments which become due ORGANIZATION hereunder until ORGANIZATION demonstrates compliance with the requirements hereof;
 - b. Purchase such insurance to cover any risk for which COUNTY may be liable through the operations of ORGANIZATION if under this Agreement and deduct or retain the amount of the premiums for such insurance from any sums due under the Agreement;
 - c. Terminate the Agreement.

**WASHOE COUNTY
GRANT AWARD RESOLUTION**



WHEREAS, Washoe County is a member of the Local Emergency Planning Committee (LEPC) and has been awarded a grant from the State Emergency Response Commission (SERC) in the amount of \$24,920.00 in support of local emergency response to Acts of Terrorism; and

WHEREAS, under this grant Washoe County is both a recipient and a fiscal agent for other local government entities and nonprofit organizations, which are subgrantees as members of LEPC; and

WHEREAS, NRS 244.1505 provides that a board of county commissioners may expend money for any purpose which will provide a substantial benefit to the inhabitants of the county and that a board may make a grant of money to a nonprofit organization created for religious, charitable or educational purposes, or other governmental entity, to be expended for a selected purpose; and

WHEREAS, Washoe County as fiscal agent for the other government entities or nonprofit organizations that are members of LEPC, desires to pass through some of these grant funds and grant assurances as listed below for the amounts and uses stated below.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF WASHOE COUNTY, that the Board hereby grants to the government entities (other than Washoe County departments for which the Board has accepted funds from the award) and nonprofit organizations listed below, as a pass through of the amounts and for the uses shown below, finding that said amounts and uses will provide a substantial benefit to the inhabitants of Washoe County, and the Board authorizes the County Manager, or designee, to sign subgrants with the entities listed below, which subgrants, herein incorporated by reference, will set forth the maximum amount as listed below to be expended under the subgrants, the use and purposes of the subgrants as described below, and the conditions, limitations and the grant assurances of the subgrants.

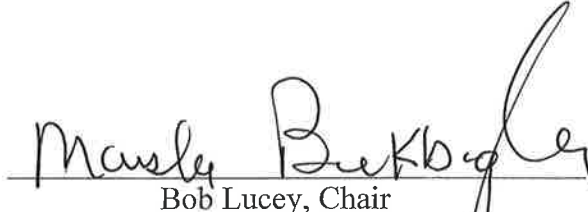
REMSA	\$9,600.00	Ballistic Vests
Reno Police Department	\$9,295.00	PortCount Mask Test Stand
Sparks Fire Department	\$700.00	Petroleum Firefighting Nozzles
Reno-Tahoe Airport Authority	\$5,325.00	Ballistic Vest, Helmets, Side Rails

ADOPTED this 24th day of October, 2017.

ATTEST:



Jan Galassini, Chief Deputy
Washoe County Clerk


Bob Lucey, Chair
Washoe County Commission

Brian Sandoval
Governor



James M. Wright
Director

Richard Brenner
Caleb Cage
Co-Chairs

Vacant
Administrator

State Emergency Response Commission

Stewart Facility
107 Jacobsen Way
Carson City, NV 89711
(775) 684-7516 • Fax (775) 684-7519

July 28, 2017

Tracy Moore, LEPC Chair
Washoe County LEPC
5195 Spectrum Blvd.
Reno, NV 89512

Re: United We Stand FY18 Grant Award Letter 18-UWS-16-01

Dear Tracey Moore:

It is my pleasure to inform you that the Washoe County LEPCs FY18 United We Stand (UWS) grant request has been approved in the amount of \$ 24,920 for the equipment approved in your grant request. The grant period is July 1, 2017 through June 30, 2018. As always, these funds are not available for expenditures or obligations made prior to or after the award period.

Please use the grant number above on all correspondence regarding this grant.

Enclosed are two originals of the grant award obligating the funds to the LEPC. Please sign both sets of the award document, return one set to the SERC office and retain the other for your files. Submit a signed award document to SERC and maintain a copy for your grant files. Please note that no reimbursements will be made until all award documents have been signed and received by the SERC office. All reimbursement requests must be accompanied by required supporting documentation. Refer to SERC policies if you have questions.

If you have any questions, please contact the SERC office at 775-684-7511 or e-mail cswilson@dps.state.nv.us.

Sincerely,

A handwritten signature in black ink, appearing to read "Christina Wilson".

Christina Wilson, SERC Coordinator

STATE OF NEVADA

STATE EMERGENCY RESPONSE COMMISSION

Grant Award


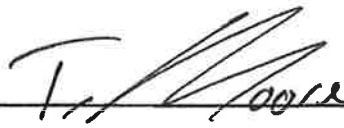
SUBGRANTEE: Washoe County Local Emergency Planning Committee ADDRESS: 5195 Spectrum Blvd Reno NV 89512 Vendor# T40283400B PROJECT TITLE: UWS GRANT Funds provided by: State of Nevada Tax ID: 88-6000022 No CFDA #	GRANT NO.: 18-UWS-16-01 TOTAL AWARD: \$24,920 GRANT PERIOD: 07/01/17 to 06/30/18
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APPROVED BUDGET FOR PROJECT

CATEGORY	AMOUNT
Supplies:	\$0
Planning:	\$0
Training:	
Equipment:	\$24,920
PortaCount Pro Respirator Fit Tester, TF Tips foam aspirators and ballistic vests	
TOTAL GRANT AMOUNT	\$24,920

This award is subject to the requirements established by the State of Nevada, and the State Emergency Response Commission (SERC) including the Certified Assurances attached to the grant application and the Special Condition attached hereto.

Any changes to the budget categories must have approval by the SERC office prior to implementation.

APPROVAL Christina Wilson, SERC Coordinator Name and Title of Authorized Official	SUBGRANTEE ACCEPTANCE Tracy Moore, Chair Name and Title of Appointing Official
<input checked="" type="checkbox"/>  Signature of Approving Official	<input checked="" type="checkbox"/>  Signature of Authorized Official
Date	8/29/17 Date

STATE OF NEVADA

STATE EMERGENCY RESPONSE COMMISSION

Grant Award

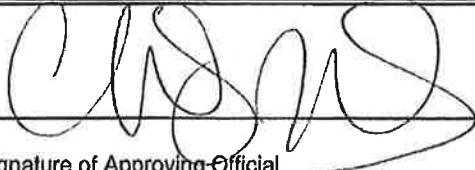

SUBGRANTEE: Washoe County Local Emergency Planning Committee ADDRESS: 5195 Spectrum Blvd Reno NV 89512 Vendor# T40283400B PROJECT TITLE: UWS GRANT Funds provided by: State of Nevada Tax ID: 88-6000022 No CFDA #	GRANT NO.: 18-UWS-16-01 TOTAL AWARD: \$24,920 GRANT PERIOD: 07/01/17 to 06/30/18
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APPROVED BUDGET FOR PROJECT

CATEGORY	AMOUNT
Supplies:	\$0
Planning:	\$0
Training:	
Equipment:	\$24,920
PortaCount Pro Respirator Fit Tester, TF Tips foam aspirators and ballistic vests	
TOTAL GRANT AMOUNT	\$24,920

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Any changes to the budget categories must have approval by the SERC office prior to implementation.

APPROVAL Christina Wilson, SERC Coordinator Name and Title of Authorized Official	SUBGRANTEE ACCEPTANCE Tracy Moore, Chair Name and Title of Appointing Official
<input checked="" type="checkbox"/>  Signature of Approving Official	<input checked="" type="checkbox"/>  Signature of Authorized Official
Date	8-27-17 Date

[Main Menu](#) > [Vendor/Voucher/Check Inquiry](#) > [Vendor Detail Input](#) > [Vendor List](#) > Vendor Detail
 REPORT DATE AS OF: 07/03/2017
 PROC ID: VENDOR_DETAIL.

STATE OF NEVADA
Office of the State Controller

Vendor Detail

Vendor Number:	T40283400	Address Indicator:	B
Vendor Type:	W9	Misc. Vendor Indicator:	N
		1099 Indicator:	N
Vendor Name:	WASHOE, COUNTY OF	Taxpayer Id:	*****0138
Alternate Name:	WASHOE CO EMERGENCY MANAGEMENT	Payment Hold Indicator:	N
Address:	WASHOE CO EMERGENCY MANAGEMENT	EFT Status:	A
	5195 SPECTRUM BLVD	Single Check Requested:	N
City:	RENO	Text Flag:	Y
State:	NV	Prevent Deletion:	N
Zip Code:	89520	Establishment Date:	01/25/2003
		Last Action Date:	06/22/2017
Phone:	775/337-5859	Calendar YTD Amount:	\$125,658.16
Comments:		Prior Calendar Year Amount:	\$785,697.24
Vendor Fax:	775/337-5894	Fiscal YTD Amount:	\$.00
Email Address:	TREASTEAM@WASHOECOUNTY.US	Prior Fiscal Year Amount:	\$500,052.85

[Vendor Check List](#) [Vendor Voucher List](#) [Vendor Document Inquiry](#)

WASHOE COUNTY
 Local Emergency Planning Committee
 2018 UWS Grant (19074)
 Quarterly Financial Report Form

STATE EMERGENCY RESPONSE COMMISSION											
AGENCY RESPONSIBLE FOR PROJECT/EQUIPMENT	ITEM DESCRIPTION	QUANTITY APPROVED	GRANT AMOUNT APPROVED	TOTAL	QUANTITY ORDERED	DATE ORDERED	VENDOR	CK. DATE	CHECK #	AMOUNT PAID	AVAILABLE BALANCE
Sparks Fire Department	Foam Jet Low Expansion Nozzle	2	\$175.00	\$350.00							\$350.00
"	Foam Jet Multi Expansion Foam Attachment	2	\$175.00	\$350.00							\$350.00
	SERC TOTAL			\$700.00						\$	\$700.00

Reporting Period From: July 1, 2017 - September 30, 2017
 Report No.: 1
 Program Officer: Larry Davis Phone: 337-5859
 Grant: 2018 UWS Grant 18-UWS-16-01

SERC TOTALS	
A. TOTAL EXPENSES PREVIOUSLY REPORTED	\$ -
B. TOTAL EXPENSES THIS REPORT	\$ -
C. TOTAL EXPENSES TO DATE (Line A+B)	\$ -
D. TOTAL GRANT FUNDS FOR AGENCY	\$ 700.00
E. BALANCE OF FEDERAL FUNDS FOR AGENCY (Lines D-C)	\$ 700.00

Total Funds Requested This Claim \$ -

Attached are copies of backup documentation to substantiate the expenses requested on this claim. I certify that to the best of my knowledge and belief, this report is correct and complete and that all outlays and unpaid obligations are for the purposes set forth under the terms of the approved project.

Signature _____ Date _____

Subgrantee: Sparks Fire Department
 Eric Millette, Fire Captain
 1605 Victorian Ave
 Sparks, NV 89431
 (775) 846-1378

